Parables of Jesus

A parable is a short fictitious story that Jesus would tell to teach his disciples and us a lesson about God. These lessons tend to focus on the kingdom of God, the grace and mercy of God, and the judgment of God.

Parables tend to be made up of four components. They are:

<u>Built on similes</u>: In a parable, something always stands for something else. For example, Jesus will often daring carable by saying "The kingdom of God is like..." and then use an image to compare God's kingdom to a mustare tree coor a king etc.

Relate to real life: The stories Justing and made sense to his audience. At the time of Justing and farmers and shepherds were common knowledge. For the most part, they relatable today too

Filled with Scropt es: A great plot twist makes every story more interesting. In a parable there is usually a part of the story that is shocking a posson't make sense. In the parable of the lost beep, the shepherd leaves 99 sheep to find just one! nancially, that is a really bad idea, but from a storytelling arspective it is a beautiful illustration of God's love for us.

<u>Present a Challenge:</u> At the end of a parable, the audience was usually confused or upset. That's because the whole point of a parable is to encourage you to change your life- to be more faithful, more giving, more forgiving. These things are hard! It's difficult to live Jesus's message in our everyday lives.

As you study the parables, understanding and analyzing these four components of a parable will help you to understand and apply the parables more in your own life.

Date:

Parable Graphic Organizer

Name of the Parable and where you can find it in the Bible:

Built on Similes Describe what the different people and symbols in the story represent.

Relates to Real Life How does this story connect life the time of Jesus and life in the world today?

Filled wit Surprises than arts of the story are surprising?

Presents a Challenge What is challenging in the story? What is God asking from you in this parable?

The Parable of the Sower

On that day, Jesus went out of the house and sat down by the sea. Such large crowds gathered around him that he got into a boat and sat down, and the whole crowd stood along the shore. And he spoke to them at length in parables, saying: "A sower went out to sow. And as he sowed, some seed fell on the path, and birds came and ate it up. Some fell on rocky ground, where it had little soil. It sprang up at once becaused the soil was not deep, and when the sun rose it was scorched, and it the the for lack of roots. Some seed fell among thorns, and the Horns great and choked it. But some seed fell on rich soil, and produced fruit a hundred or sixty or thirtyfold. Whoever has ears ought to tar."

Matthew 13: 1-9

The Edal 100 of Parable of the Sower.

"Hear then the parable of the coner. The seed sown on the path is the one who hears the cord of the Kingdom without understanding it, and the evil one comes and steals away what was sown in his heart. The seed sown on rocky ground is the one who hears the word and receives it at once with joy. But the has no root and lasts only for a time. When some tribulation or persecution comes because of the word, he immediately falls away. The seed sown among thorns is the one who hears the word, but then worldly anxiety and the lure of riches choke the word and it bears no fruit. But the seed sown on rich soil is the one who hears the word and understands it, who indeed bears fruit and yields a hundred or sixty or thirtyfold."

Matthew 13: 18-23

Name:				Date:
The	Parable of the S	Sower Graph	ic Organize	r
In a parable characters and literally. With th	e, the story is bo objects represe at in mind, read Then fill in each	ased on siment something the Parable	iles. This m ng more tha e of the Sow	eans that the n they would
Sower		Seeds		Birds
Read the Bible s we are the soil! each soil type re	With that in mir			ent the seeds- pe of person
Path:				
Rocky:				
Thorny:	710			
Rich:				
What is somethin act in an usual w farmers plant the	ay? What is the	point of thi		does the sower (Think about how

Read Jesus's explanation of the parable. You can find it in Matthew 13:18 -23. Now that you've heard Jesus's explanation, put what each type of soil represents in your own words.
Path:

Path:			
Rocky:			
Thorny:			
Rich:			
ll parables present ne rich soil, but an wn realities. Which soil are			nge can be to be honest look at ou
What are 3 things	s you can do to bec	come more like the	rich soil?

The Parable of the Talents

"It will be as when a man who was going on a journey called in his servants and entrusted his possessions to them. To one he gave five talents; to another, two; to a third, one—to each according to his ability. Then he went away.

Immediately the one who received five talents went and traded with them, and made another five. Likewise, the one who received to made another two. But the man who received one went off and dug a high in the ground and buried his master's money.

After a long time the master of those seconds come back and settled accounts with them. The one will had received free elected came forward bringing the additional five. He said, 'Master, you go me five talents. See, I have made five more.' His master said to him, 'We done good and faithful servant. Since you were faithful in small matter? I will ive you great responsibilities. Come, share your master's joy.'

[Then] the one who had received two talents also came forward and said, 'Master, you gave me to talents. See, I have made two more! His master said to him, 'Well done, my good and faithful servant. Since you were faithful in small makers, will grant responsibilities. Come, share your master's joy!

Then the the command received the one talent came forward and said, 'Nester, I know you were a demanding person, harvesting where you did not plant and gathering where you did not scatter; so out of fear I went off and buried your talent in the ground. Here it is back! His master said to him in reply, 'You wicked, lazy rervant! So you knew that I harvest where I did not plant and gather where I did not scatter? Should you not then have put my money in the bank so that I could have got it back with interest on my return? Now then! Take the talent from him and give it to the one with ten. For to everyone who has, more will be given and he will grow rich; but from the one who has not, even what he has will be taken away. And throw this useless servant into the darkness outside, where there will be wailing and grinding of teeth!

Name:	Date:
The Talents Read the Parable of the Talents f the following questions.	Graphic Organizer found in Matthew 25: 14-30. Then answer
Parables are built on similes. In this parable	who do the master and the servants represent?
At the time of Jesus, a talent was a hug servant did what they did with the talent Servant 1	ge amount of money. Explain why you think each s they received.
Servant 2	
Servant 3	
Why was the laster so mad at the 3rd why lat?	rvan Do bu th his response was fair? Why or
the en of their lives. What would	ants) coming before the master (God) at defined the scene look like with real talents atting the scene for each person and ed talents and 1 who did not.

Think about your own life. Write or draw about three talents or gifts
God has given to you. These can be things you are good at, like singing or science, or blessings in your life, like awesome friends, or a
great school.
What would it look like to multiply your gifts? For example, if you are great at math, you could help a your get student with their math homework. If you have a great lient of could invite a new student to situate you. Pick one of the trings you wrote or drew about above and come up with 2 ways you could multiply that gift. To multipling of of
·
At the end of the parable, the servant who didn't use or add to his talent is sent away to be alone and sad. How can burying your gifts leave you isolated or lonely?
Parables challenge us to change something about our lives to live more like Jesus did. Take a moment to think about the ways this parable challenges you. Then write a prayer asking God for the graces you need to meet that challenge this week.
Dear Lord Jesus,

The Parable of the Lost Son.

Then he said, "A man had two sons, and the younger son said to his father, 'Father, give me the share of your estate that should come to me.' So the father divided the property between them. After a few days, the younger son collected all his belongings and set off to a distant country where he squandered his inheritance on a life of dissipation.

When he had freely spent everything, a severe famine struck that country, and he found himself in dire need. So he hired himself out to one of the local citizens who sent him to his farm to tend the swine. And he longed to exchis III of the pods on which the swine fed, but nobody gave him any. Coming to his sentes II thought, 'How many of my father's hired workers have are than a high had to eat, but here am I, dying from hunger. I shall get up and go to my litter and shall say to him, "Father, I have sinned against heaven and against hou. I clonger deserve to be called your son, treat me as you would treat one of you hire workers."

be called your son; treat me as you would treat one of you hire workers."

So he got up and went back to his father Whin he was still a long way off, his father caught sight of him, and was filled with compassion. He ran to his son, embraced him and kissed him. His son sail to him tacher, I have sinned against heaven and against no longer deserve to be called your son.' But his father ordered his servants, 'Quity but we first the and put it on him; put a ring on his finger and smalls on he feet the fattened call and slaughter it. Then let us celebrate with a feast, ecause the con of mine was dead, and has come to life again; he was lost, and has been fund.' Then the celebration began.

again; he was lost, and has been fund! Then the celebration began.

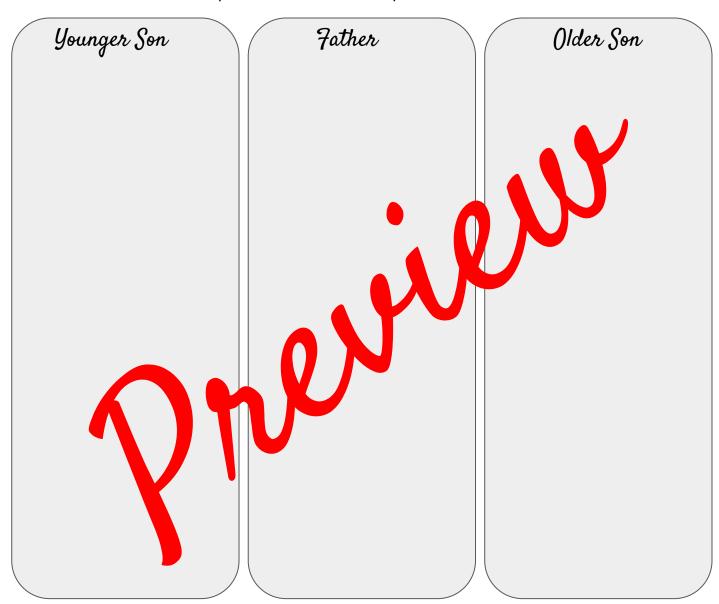
Now the verson had been out in the field and, on his way back, as he neared the house, he had a the sound of music and dancing. He called one of the servants and asked what his might mean. The servant said to him, 'Your brother has returned and your father as slaughtered the fattened calf because he has him back safe and sound! He became angry, and when he refused to enter the house, his father came out and pleaded with him.

He said to his father in reply, 'Look, all these years I served you and not once did I disobey your orders; yet you never gave me even a young goat to feast on with my friends. But when your son returns who swallowed up your property with prostitutes, for him you slaughter the fattened calf.' He said to him, 'My son, you are here with me always; everything I have is yours. But now we must celebrate and rejoice, because your brother was dead and has come to life again; he was lost and has been found."

Name.	

Date:

The Lost Son Graphic Organizer
Read the story of The Lost Son in Luke 15: 11-32. Then list adjectives that describe each person in the story.



•	Tell a story of a time when you acted like the YOUNGER son:	
-		
-		

a story of a time when you acted like	the OLDER son:
and the second of the second of the	
character are you most lik?	use there reasons from your life and
e reasons tron the garable.	use there reasons from your life and re sire to cite verses!
	7) 1 1 11 11
Reason from my life	Reasons and verses from the parable

On a seperate sheet of paper, write a reflection on which character from The Lost Son you are most like and why. How might God be calling you to change?